**Application Form**

**ACID RAIN 2020（for Sponsorship）**

Organization/Company Name

Address with Postal Code

Country

Person in Charge

Position, Department

Tel.

E-Mail

**Please choose among three Types by check ☑ (Check marked) the mark box and filling in the contents (Quotations are all including Consumption Tax).**

**Type A. Exhibit booth for Equipment, Catalogues and Pamphlets**

|  |  |
| --- | --- |
| □ \150,000 / 1Booth 　 | （　　 ）Booth(s) Total. \ 　 　　　　　　　 |
| Contents of Exhibition：　 |

**Type B. Exhibit booth for Catalogues**

|  |  |
| --- | --- |
| □ \50,000 / Table 　 | （　　 ）Table(s) Total. \　　  |
| Contents of Catalogues： |

**Type C. Advertisement on Program**

|  |  |  |
| --- | --- | --- |
| □ Back Cover | A4 Full size  | \ 100,000 |
| □ Inside Front | A4 Full size  | \ 70,000 |
| □ Inside Back | A4 Full size  | \ 70,000 |
| □ Others Inside Full Page | A4 Full size  | \ 50,000 |
| □ Others Inside 1/2 Page | A4 1/2 size  | \ 30,000 |

**D. Total Amount of Payment**

|  |  |
| --- | --- |
| □Type A + □Type B + □Type C 　 | Grand Total. \　　　  |

**Participation in the Banquet dinner (3 Mar.)**

|  |
| --- |
| Banquet Dinner (evening of 3 Mar.) persons  |

※The maximum number of participants for the Banquet Dinner will be the number obtained by rounding up the fractional part of the number obtained by dividing 100,000 from D (Grand Total).

**With ackowledging the purpose of the event and contents of notice, the application for the sponsorship of the ACID RAIN 2020 is authentic.**

**Signature:**

**Date :**