**Application Form**

**ACID RAIN 2020/Clean Air week（for sponsorship）**

Organization/Company Name

Address with Postal Code

Country

Person in Charge

Position, Department

Tel.

E-Mail

**Please choose among three Types by check ☑ (Check marked) the mark box and filling in the contents (Quotations are all including Consumption Tax).**

**Type A. Exhibit booth for Equipment, Catalogues and Pamphlets**

|  |  |
| --- | --- |
| □ \150,000 / 1Booth | （　　 ）Booth(s) Total. \ |
| Contents of Exhibition： | |

**Type B. Exhibit booth for Catalogues**

|  |  |
| --- | --- |
| □ \50,000 / Table | （　　 ）Table(s) Total. \ |
| Contents of Catalogues： | |

**Type C. Advertisement on Program**

|  |  |  |
| --- | --- | --- |
| □ Back Cover | A4 Full size | \ 100,000 |
| □ Inside Front | A4 Full size | \ 70,000 |
| □ Inside Back | A4 Full size | \ 70,000 |
| □ Others Inside Full Page | A4 Full size | \ 50,000 |
| □ Others Inside 1/2 Page | A4 1/2 size | \ 30,000 |

**D. Total Amount of Payment**

|  |  |
| --- | --- |
| □Type A + □Type B + □Type C | Grand Total. \ |

**Participation in Welcome Reception (19 Oct.) and Banquet dinner (22 Oct.)**

|  |  |
| --- | --- |
| Welcome Reception (evening of 19 Oct.)  persons | Banquet Dinner (evening of 22 Oct.)  persons |

※The maximum number of participants for the Welcome Reception and Banquet Dinner will be the number obtained by rounding up the fractional part of the number obtained by dividing 100,000 from D (Grand Total).

**With ackowledging the purpose of the event and contents of notice, the application for the sponsorship of the ACID RAIN 2020/Clean Air Week is authentic.**

**Signature:**

**Date :**